

Registration - Singapore Property Awards 2020

Developer/Owner Name :*

Contact Person (submitted by) Designation :

Telephone: Fax : Email :

Address :

FIABCI Member : Yes No First time participate ? Yes No

Where and how did you learn about this awards?

<p>Project name:*</p> <p>Project Address:</p> <p>.....</p> <p>Project completion date:</p> <p>Category entered (<i>please tick ONE category only</i>):</p> <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Affordable Housing</td> <td><input type="checkbox"/> Environmental</td> </tr> <tr> <td><input type="checkbox"/> Heritage</td> <td><input type="checkbox"/> Hotel Category</td> </tr> <tr> <td><input type="checkbox"/> Industrial Category</td> <td><input type="checkbox"/> More than 100 keys</td> </tr> <tr> <td><input type="checkbox"/> Logistics</td> <td><input type="checkbox"/> Less than 100 keys</td> </tr> <tr> <td><input type="checkbox"/> Ramp up</td> <td><input type="checkbox"/> Office Category</td> </tr> <tr> <td><input type="checkbox"/> Manufacturing</td> <td><input type="checkbox"/> Purpose Built Category</td> </tr> <tr> <td><input type="checkbox"/> Public Infrastructures</td> <td><input type="checkbox"/> Retail Category</td> </tr> <tr> <td><input type="checkbox"/> Resort Category</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Landed</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Cluster Housing (strata)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Townhouses (non-strata)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Residential (Super High Rise: 41 Storeys and above)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Residential (High Rise : 25 to 40 Storeys)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Residential (Mid Rise : 6 to 24 Storeys)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Residential (Low Rise : 6 storeys and below)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Sustainable Development Category</td> <td></td> </tr> </table> <p><i>All projects must be completed, occupied and operated for at least 12 months before 31st December 2020 and not more than 60 months.</i></p> <p>Project completion date:</p> <p><i>Please provide Certificate of Completion (by authority/architects)</i></p> <p>Project occupation date:</p> <p><i>Please provide proof of occupation (by architects & photos)</i></p> <p><input type="checkbox"/> Master Plan Category</p> <p><i>For Master Plan Category, if comprises of several phases, at least ONE phase must be completed and operated for at least 12 months before 31st December 2020.</i></p> <p>Phase 1 completion date:</p> <p><i>Please provide Certificate of Completion (by authority/architects)</i></p> <p>Phase 1 occupation date:</p> <p><i>Please provide proof of occupation (by architects & photos)</i></p> <p>Estimated fully completion date:</p> <p><input type="checkbox"/> Mixed-Use Development Category</p> <p><input type="checkbox"/> 1. Component in the development: (e.g. Residential, Retail, Office, Hotel etc.)</p> <table style="width: 100%; border: none;"> <tr> <td>A.....</td> <td>B.....</td> </tr> <tr> <td>C.....</td> <td>D.....</td> </tr> </table> <p>2. All components MUST be completed, occupied and operated for at least 12 months before 31st December 2020 and not more than 60 months.</p> <p>Project completion date for each component:</p> <p><i>Certificate of Completion (by authority/architects) MUST be submitted</i></p> <table style="width: 100%; border: none;"> <tr> <td>A.....</td> <td>B.....</td> </tr> <tr> <td>C.....</td> <td>D.....</td> </tr> </table>	<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Environmental	<input type="checkbox"/> Heritage	<input type="checkbox"/> Hotel Category	<input type="checkbox"/> Industrial Category	<input type="checkbox"/> More than 100 keys	<input type="checkbox"/> Logistics	<input type="checkbox"/> Less than 100 keys	<input type="checkbox"/> Ramp up	<input type="checkbox"/> Office Category	<input type="checkbox"/> Manufacturing	<input type="checkbox"/> Purpose Built Category	<input type="checkbox"/> Public Infrastructures	<input type="checkbox"/> Retail Category	<input type="checkbox"/> Resort Category		<input type="checkbox"/> Landed		<input type="checkbox"/> Cluster Housing (strata)		<input type="checkbox"/> Townhouses (non-strata)		<input type="checkbox"/> Residential (Super High Rise: 41 Storeys and above)		<input type="checkbox"/> Residential (High Rise : 25 to 40 Storeys)		<input type="checkbox"/> Residential (Mid Rise : 6 to 24 Storeys)		<input type="checkbox"/> Residential (Low Rise : 6 storeys and below)		<input type="checkbox"/> Sustainable Development Category		A.....	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Winners' photographs will be used for souvenir programme and video montage for the Awards Dinner.</p> <p>Note: Should your project qualify for participation, a detailed submission and payment of entry fee (Member: S\$1,000 net, Non-Member: S\$1,500 net) is to be made on or before 15 September 2020</p> <p>Cheque made payable to "FIABCI Singapore" or Internet Banking, Please see below for bank details:</p> <p>Bank Name: DBS Bank Ltd Bank Account Name: FIABCI Singapore Bank Account Number: 033-005399-1 Swift Code: DBSSSGSG Bank Code: 7171 Branch Code: 033</p> <p>Note: Please absorb all related Bank charges.</p> <hr/> <p>Contact Person (if form submitted is different from the above)</p> <p>.....</p> <p>Company Name:</p> <p>(Architect/Consultant/Others:))</p> <p>Designation:</p> <p>Address:</p> <p>.....</p> <p>Telephone:</p> <p>Fax:</p> <p>Email:</p> <p>Kindly complete and email to janet@fiabci-singapore.org by 15 September 2020</p> <p>Developer/Owner's Name & Project name will be used for souvenir programme, video montage, certificates, etc during the Awards Dinner (if needed).</p>	A.....	B.....	C.....	D.....
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Note :

Dates and contents of submission are as follows :

15 September 2020

Payment of entry fee and submission of the following:

- 1. Soft copies of the detailed submission form comprising the following:**
 - 1.1** Completed registration form
At least one interior and one exterior photo or illustration of the project
A copy of the project brochure, if any
Brief description of the project
 - 1.2** Official participant details :
 - Participant Information Form
 - Signed undertaking letter by the participant to attend the Awards Presentation Ceremony
 - Curriculum vitae of person to attend the Awards Presentation Ceremony, if needed.
 - Company profile
- 2** Questionnaire.
- 3** Maps showing exact location of development. At least one map/plan or drawing (in Power Point, JPEG or PDF file) should be included.
- 4** Plans & drawings giving complete overview of the main characteristics of the project.
- 5** Original high-quality photographs.

Note: All material submitted will not be returned.