

# Registration - Singapore Property Awards 2019

**Developer/Owner Name :\*** .....

Contact Person (submitted by) ..... Designation : .....

Telephone: ..... Fax : ..... Email : .....

Address : .....

FIABCI Member :  Yes  No First time participate ?  Yes  No

Where and how did you learn about this awards? .....

**Project name:\*** .....

**Project Address:** .....

**Project completion date:** .....

Category entered (please tick **ONE** category only):

- |  |   |
|--|---|
| <input type="checkbox"/> Affordable Housing                                  | <input type="checkbox"/> Environmental          |
| <input type="checkbox"/> Heritage  | <input type="checkbox"/> Hotel Category         |
| <input type="checkbox"/> Industrial Category                                 | <input type="checkbox"/> Office Category        |
| <input type="checkbox"/> Public Infrastructures                              | <input type="checkbox"/> Purpose Built Category |
| <input type="checkbox"/> Resort Category                                     | <input type="checkbox"/> Retail Category        |
| <input type="checkbox"/> Residential (Super High Rise: 41 Storeys and above) |   |
| <input type="checkbox"/> Residential (High Rise : 25 to 40 Storeys)          |   |
| <input type="checkbox"/> Residential (Mid Rise : 6 to 24 Storeys)            |   |
| <input type="checkbox"/> Residential (Low Rise : 6 storeys and below)        |   |
| <input type="checkbox"/> Sustainable Development Category                    |   |

*All projects must be completed, occupied and operated for at least 12 months before 31st December 2019 and not more than 60 months.*

Project completion date: .....  
*Please provide Certificate of Completion (by authority/architects)*

Project occupation date: .....  
*Please provide proof of occupation (by architects & photos)*

**Master Plan Category**  
*For Master Plan Category, if comprises of several phases, at least ONE phase must be completed and operated for at least 12 months before 31st December 2019.*

**Phase 1 completion date:** .....  
*Please provide Certificate of Completion (by authority/architects)*

**Phase 1 occupation date:** .....  
*Please provide proof of occupation (by architects & photos)*

Estimated fully completion date: .....

**Mixed-Use Development Category New!!**  
*1. Component in the development: (e.g. Residential, Retail, Office, Hotel etc.)*

A..... B.....  
C..... D.....

*2. All components MUST be completed, occupied and operated for at least 12 months before 31st December 2019 and not more than 60 months.*

Project completion date for each component:  
*Certificate of Completion (by authority/architects) MUST be submitted*

A..... B.....  
C..... D.....

Project completion date for each component:  
*Certificate of Completion (by architects and photos) MUST be submitted*

A..... B.....  
C..... D.....

Please enclose with this form:

- At least one interior and one exterior photograph or illustration.
- Any brochures relating to the project, or brief written description.

**All material submitted will not be returned. Winners' photographs will be used for souvenir programme and video montage for the Awards Dinner.**

Note: Should your project qualify for participation, a detailed submission and payment of entry fee (**Member:** S\$1,000 net, **Non-Member:** S\$1,500 net) is to be made on or before **15 August 2019.**

Contact Person (if form submitted is different from the above)

Company Name: .....

(Architect/Consultant/Others: .....) )

Designation: .....

Address: .....

Telephone: .....

Fax: .....

Email: .....

**Kindly complete and return by 15 April 2019 to :**  
**FIABCI Singapore**  
**Secretariat**

**110 Middle Road #09-00 Chiat Hong Building**  
**Singapore 188968**  
**Tel : 64240282 Fax: 6225 2453**

**\* Developer/Owner's Name & Project name will be used for souvenir programme, video montage, certificates, etc during the Awards Dinner.**

**Note :**

**Dates and contents of submission are as follows :**

**15 April 2019**

Deadline for submission of the following: (Hard copies)

1. Completed Registration Form
2. At least one interior and one exterior photo or illustration of the project
3. A copy of the project brochure
4. Brief description of the project

**15 May 2019**

Notification to applicants as to whether their submission has been accepted.

**15 July 2019**

Deadline for payment of entry fee and submission of the following:

1. **Hard Copies of the detailed submission form comprising the following:**
  - 1.1 Official participant details :
    - Participant Information Form
    - Signed undertaking letter by the participant to attend the Awards Presentation Ceremony
    - Curriculum vitae of person to attend the Awards Presentation Ceremony
    - Company profile
  - 2 Questionnaire.
  - 3 Maps showing exact location of development. At least one map/plan or drawing (in Power Point, JPEG or PDF file) should be included.
  - 4 Plans & drawings giving complete overview of the main characteristics of the project.
  - 5 Original high-quality print photographs.
  - 6 CD containing the information in the hard copies (as above) & DVDs containing the video.

**Note: All material submitted will not be returned. Winners' photographs will be used for souvenir programme and video montage for the Awards Dinner.**